

TENTATIVE PARCEL MAP 20830

LAND DIVISION STATEMENT - OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE RECORD OWNER, AS SHOWN ON THE LATEST EQUALIZED COUNTY ASSESSMENT OF THE PROPERTY SHOWN ON THE TENTATIVE PARCEL MAP. ALL OF MY CONTIGUOUS OWNERSHIP WITHIN AND BEYOND THE BOUNDARIES OF THE TENTATIVE PARCEL MAP IS SHOWN. THE BASIS OF CREATION OF THE LOTS IN MY OWNERSHIP (E.G. PARCEL MAP, FINAL MAP, CERTIFICATE OF COMPLIANCE, RECORDED DEED BEFORE 2/1/72) AS INDICATED ON THE TENTATIVE. I UNDERSTAND THAT PROPERTY IS CONSIDERED CONTIGUOUS EVEN IF IT IS SEPERATED BY ROADS, STREETS, UTILITY EASEMENTS OR RAILROAD RIGHTS-OF-WAY. "FREEWAY" AS DEFINED IN SECTION 23.5 OF THE STREETS AND HIGHWAY CODES, SHALL NOT BE CONSIDERED AS ROADS OR STREETS.

I FURTHER CERTIFY THAT I WILL NOT, BY THIS APPLICATION, CREATE OR CAUSE TO BE CREATED, OR WILL NOT HAVE PARTICIPATED IN THE CREATION OF MORE THAN FOUR PARCELS ON CONTIGUOUS PROPERTY UNLESS SUCH PARCELS WERE CREATED BY MAJOR SUBDIVISION. FOR PURPOSES OF THIS CERTIFICATION, THE TERM "PARTICIPATED" MEANS HAVING COOPERATED WITH OR ACTED IN A PLANNING, COORDINATE OR DECISION-MAKING CAPACITY IN ANY FORMAL OR INFORMAL ASSOCIATION OR PARTNERSHIP FOR THE PURPOSE OF DIVIDING REAL PROPERTY.

I CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT. EXECUTED THIS 20 DAY OF APRIL, 2004, AT BONSALL, CALIFORNIA.

(ALL OWNERS MUST SIGN)

Ned Dun Merritt
NED DULIN MERRITT
Susan Merritt Hukari
SUSAN MERRITT HUKARI
Kristen Hukari
KRISTEN HUKARI
ADDRESS: P.O. BOX 431
BONSALL, CA 92003
PHONE: (760) 758-1576

1. COMPLETE TAX ASSESSOR'S NUMBER: 125-133-01

2. ABBREVIATED LEGAL DESCRIPTION: PTN. OF NW 1/4 OF SW 1/4 OF SEC. 14, T.10S., R.3W., S.B.M., SAN DIEGO COUNTY CA.
3. GENERAL PLAN REGIONAL CATEGORY: E.D.A.
4. COMMUNITY/SUBREGIONAL PLAN AREA: BONSALL
5. LAND USE DESIGNATION(S): (19) INTENSIVE AGRICULTURE
6. EXISTING ZONING: A-70 2 AC.

USE REGULATIONS	A-70
ANIMAL REGS	L
DENSITY	0.50
LOT SIZE	2 AC.
BUILDING TYPE	C
MAX FIR AREA	-
FIR AREA RATIO	-
HEIGHT	G
COVERAGE	-
SETBACK	C
OPEN SPACE	-
SPECIAL AREA REGS	-

7. TAX RATE AREA: 57128
8. ASSOCIATED PERMITS: N/A
9. LOCATION AND STATUS OF EXISTING LEGAL ACCESS TO SUBJECT PROPERTY FROM A PUBLICLY MAINTAINED ROAD, (I.E. RECORDED EASEMENT, UNRECORDED IDENTITY AND SPECIFY WIDTH): EXISTING 40 FT. PRIVATE RECORDED ROAD EASEMENT TO A PUBLICLY MAINTAINED ROAD
10. WATER SOURCE/ WATER DISTRICT: RAINBOW MUNICIPAL WATER DISTRICT
11. SEPTIC/ SEWER DISTRICT: SUBSURFACE DISPOSAL
12. FIRE DISTRICT: NORTH COUNTY FIRE PROTECTION DISTRICT
13. SCHOOL DISTRICT: BONSALL UNION ELEMENTARY AND FALLBROOK UNION HIGH SCHOOL

SIGNATURE OF APPLICANT

NAME: (SAME AS OWNER)

ADDRESS:

PHONE:

Hadley Johnson
HADLEY JOHNSON RCE 14870
PREPARED BY:
WM. KARN SURVEYING INC.
129 WEST FIG ST.
FALLBROOK, CA 92028
760-728-1134
LS 2961/RCE 14870



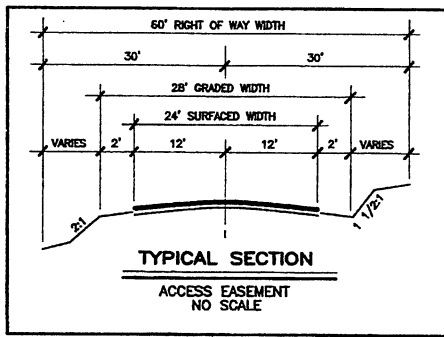
PROPOSED BIOLOGICAL OPEN SPACE EASEMENT INCLUDING BUFFER

RECEIVED
MAR 21 2007
DEPARTMENT OF PLANNING AND LAND USE

- 1) NO GRADING PROPOSED
- 2) CONTOURS FROM COUNTY TOPO 414-1719

SOLAR NOTE

ALL PARCELS WITHIN THIS SUBDIVISION HAVE A MINIMUM OF ONE HUNDRED (100) SQUARE FEET OF SOLAR ACCESS FOR EACH FUTURE DWELLING UNIT ALLOWED BY THIS SUBDIVISION AS REQUIRED BY SECTION 81.401(n) OF THE SUBDIVISION ORDINANCE.



0' 100' 200' 300' 400'
GRAPHIC SCALE: 1" = 100'

EACH PARCEL IS APPROVED FOR A STANDARD SEPTIC TANK CONNECTED TO FEET OF TILE DRAIN FIELD TO SERVE A THREE-BEDROOM DWELLING: PROVIDED THE ORIGINAL SOIL IS NOT DISTURBED IN ANY WAY, SUCH AS CUTTING, FILLING OR RIPPING. THIS DOES NOT CONSTITUTE APPROVAL FOR COMMERCIAL ESTABLISHMENTS.

DATA AND RECOMMENDATION IN THE NAME OF *Susan Hukari*
BY *Hadley Johnson RCE 14870*

PARCEL NUMBER	LEACH LINE	TRENCH DEPTH	ROCK UNDER PIPE
1	420	3'	2'
2	400	3'	2'
3	397	3'	2'
4	400	3'	2'

GARY KERNICK, DIRECTOR, DEPARTMENT OF ENVIRONMENTAL HEALTH
BY *Paul Nichols RCE 11* DATE 2-13-04

ALL PARCELS SHALL HAVE A LAYOUT OF THE SEWAGE DISPOSAL SYSTEM, PROPOSED STRUCTURES, CUTS AND FILLS APPROVED BY THE SAN DIEGO DEPARTMENT OF ENVIRONMENTAL HEALTH PRIOR TO THE APPROVAL OF THE SUBDIVISION MAP AND ISSUANCE OF A SEPTIC TANK PERMIT. ADDITIONAL EXPANSION AREA 100% OF THE TANK FIELD AREA SHALL BE PROVIDED BY GRANTY PLUS FOR THE POTENTIAL EXPANSION IN THE EVENT OF FAILURE.

This certification does not imply all conditions pursuant to the Resource Protection Ordinance and the Groundwater Ordinance have been met. The Department of Planning and Land Use should be consulted regarding the application of these ordinances relative to this project. Any resultant changes to the septic system design(s) must be re-evaluated by the Department of Environmental Health.

